

Malvern Branch Charity Reference number: 1069591

Form to Nominate Trustees/Officers

(Please print details)

| To serve fro | om:- November | 2022- No | ovember 2023 | |
|--------------------|------------------|------------------|--------------------|-----------|
| ~THE <u>PERS</u> (| ON BEING NOMINA | <u> </u> | | |
| Malvern U3A | membership no | | D.o.B (new nominee | s only) |
| Address | | | | |
| | | | | |
| Tel No | | e.mail: _ | | |
| Acceptance | Signature | | | Date |
| Please circle | as appropriate:- | CHAIR | VICE CHAIR | SECRETARY |
| | | TREA | ASURER TR | RUSTEE |
| ~THE PERS (| ON MAKING THE N | <u>IOMINATIO</u> | <u>N</u> IS: | |
| Malvern U3 | A membership num | ber | | |
| Address | | | | |
| | | | | |
| Tel No. | | e.mail: | : | |
| Signature | | | Date | e |
| TUE 0500 | | | 10 | |
| | | | /S: | |
| Malvern u3a ı | membership numbe | r | | |
| Tel. no | | en | nail: | |
| Signature | | | Date | |

Please send the completed form EITHER as a pdf to secretary@malvernu3a.org.uk OR by post to Richard Phillips (Secretary), Crossways Cottage, Roberts End, Hanley Swan, Worcestershire WR8 0DL